



HUD-52667
COLUMBUS METROPOLITAN HOUSING AUTHORITY
SECTION 8 PROGRAMS DEPARTMENT
UTILITY ALLOWANCES FOR TENANT-PAID UTILITIES
HOUSING CHOICE VOUCHER AND SHELTER CARE PROGRAMS

LOCALITY:
COLUMBUS, OHIO

Unit Type: Duplex - Double - Townhouse

DATE
1/01/20

| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | |
|---------------------------|---------------------------|------|------|------|------|------|
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| Natural Gas | 41 | 44 | 47 | 49 | 52 | 55 |
| Electric | 37 | 44 | 51 | 59 | 66 | 73 |
| Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Propane | 107 | 126 | 144 | 163 | 182 | 201 |
| AIR CONDITIONING | 2 | 5 | 9 | 12 | 15 | 18 |
| COOKING | | | | | | |
| Natural Gas | 1 | 2 | 2 | 3 | 3 | 4 |
| Electric | 5 | 7 | 9 | 11 | 13 | 14 |
| Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Propane | 10 | 13 | 16 | 19 | 22 | 26 |
| OTHER ELECTRIC | 32 | 43 | 56 | 67 | 79 | 91 |
| WATER HEATING | | | | | | |
| Natural Gas | 3 | 5 | 8 | 10 | 13 | 16 |
| Electric | 8 | 17 | 27 | 36 | 45 | 55 |
| Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Propane | 18 | 36 | 54 | 72 | 91 | 109 |
| WATER | | | | | | |
| In - City of Columbus | 32 | 32 | 49 | 67 | 85 | 102 |
| Out - Suburban* | 37 | 37 | 57 | 78 | 99 | 120 |
| SEWER | | | | | | |
| In - City of Columbus | 11 | 11 | 16 | 22 | 28 | 34 |
| Out - Suburban* | 12 | 12 | 19 | 26 | 33 | 40 |
| TRASH COLLECTION * | 16 | 16 | 16 | 16 | 16 | 16 |
| REFRIGERATOR | 7 | 7 | 7 | 7 | 7 | 7 |
| RANGE | 7 | 7 | 7 | 7 | 7 | 7 |

| ACTUAL FAMILY ALLOWANCES (To be used by the family to complete allowance. Complete below for actual unit rented) | UTILITY OR SERVICE | PER MONTH |
|---|--------------------|-----------|
| NAME OF FAMILY | HEATING | |
| ADDRESS OF UNIT | AIR CONDITIONING | |
| NUMBER OF BEDROOMS | COOKING | |
| *SUBURBAN COMMUNITIES: Bexley, Blacklick, Canal Winchester, Dublin, Gahanna, Galloway, Grandview, Grove City, Groveport, Hilliard, Lockbourne, New Albany, Reynoldsburg, Upper Arlington, Westerville, Whitehall, and Worthington. | OTHER ELECTRIC | |
| | WATER HEATING | |
| | WATER | |
| | SEWER | |
| | TRASH COLLECTION | |
| | REFRIGERATOR | |
| | RANGE | |
| | TOTAL | |